

CITY OF LINCOLN/LANCASTER COUNTY
CONTRACT AWARD NOTIFICATION
SPECIFICATION NO.06-001
ANNUAL REQUIREMENTS FOR
ATHLETIC AWARDS

DATE: February 15, 2006

CONTRACT PERIOD: Feb.1, 2006 thru Jan. 31, 2007

CONTRACTOR: Rixstine Recognition
2350 "O" Street
Lincoln, NE 68510

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: Tim Hoffman
Telephone No.: 402.476-3810
FAX No.: 402-476-0968
E-Mail Address: tim@rixtinetrophy.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Per Attached Bidding Pricing Schedule

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #75585
Dated: 2/15/06

ACCEPTANCE OF BID TO CONTRACT FOR CITY OF LINCOLN, NEBRASKA

TO: City Attorney
City Department
Contractor

The **City of Lincoln, Nebraska**, hereinafter referred to as **City of Lincoln**, hereby accepts the proposal dated December 29, 2005 and submitted by Rixstine Recognition, 2350 "O" Street, Lincoln, NE 68510, hereinafter referred to as **Contractor**, in response to **City of Lincoln** Request for Bid/Quotation # 06-001 as evidenced by **Contractor's** signed and "Bid/Quotation Schedule" and accompanying documents attached hereto.

Therefore, the **City of Lincoln** and the **Contractor** hereby agree that the proposal response and Request for Bid/Quotation # 06-001 constitutes a contractual agreement and the purpose for providing Annual Requirements for Athletic Awards, Spec. No. 06-001 to the **City of Lincoln** for the period February 1, 2006 through January 31, 2007 which shall be governed by all terms, conditions, and provisions of the specification/proposal and Request for Bid/Quotation # 06-001 which are fully incorporated and made part of this agreement. OPTION TO RENEW: This contract may be extended for two (2) additional one (1) year periods, provided all terms and conditions remain in full force and effect except the contract period being extended.

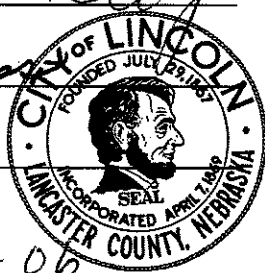
ACCEPTED BY MAYOR

Signature Coleen J Seng

Attest (City Clerk)

Date:

2-13-06



ACCEPTED BY CONTRACTOR

Signature

Name (Print)

Title

Date:

Tim Hoffman

President

1-23-06

COMPANY NAME Rixstine
Recognition

**PROPOSAL
SPECIFICATION NO. 06-001**

**BID OPENING TIME: 12:00 NOON
DATE: January 11, 2006**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

ADDENDA RECEIPT: The receipt of addenda to the specifications numbers 0 through 0 are hereby acknowledged. Failure of any bidder to receive any addendum or interpretation of the specifications shall not relieve the bidder from obligations specified in the bid request. all addenda shall become part of the final contract document.

**THE ANNUAL REQUIREMENTS
FOR
ATHLETIC AWARDS**

BIDDING SCHEDULE

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>ESTIMATED ANN. QTY.</u>	<u>U/M</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
<u>ATHLETIC AWARDS</u>					
1.1	Championship Plaques for Adult Softball, Basketball and Volleyball	50	Ea.	\$ <u>11-</u>	\$ <u>550.00</u>
1.2	Runner-Up Plaques for Adult Softball, Basketball and Volleyball	50	Ea.	\$ <u>11-</u>	\$ <u>550.00</u>
2.1	First Place Hot Shot Awards Trophy	8	Ea.	\$ <u>4-</u>	\$ <u>32.00</u>
2.2	Runner-Up Hot Shot Awards Trophy	8	Ea.	\$ <u>3.50</u>	\$ <u>28.00</u>
3.	Bowling League Trophy	30	Ea.	\$ <u>3.75</u>	\$ <u>112.50</u>
4.	Table Tennis Tourney Trophy	14	Ea.	\$ <u>4-</u>	\$ <u>56.00</u>
5.1	First Place Tennis Meet Trophy, Marble Base	58	Ea.	\$ <u>4.50</u>	\$ <u>261.00</u>
5.2	Second Place Tennis Meet Trophy, Marble Base	58	Ea.	\$ <u>4.25</u>	\$ <u>246.50</u>

COMPANY NAME Rixstine Recognition

ITEM	DESCRIPTION	ESTIMATED ANN. QTY.	U/M	UNIT PRICE	TOTAL PRICE
6.1	First Place Tennis Meet Trophy, Wood Base	16	Ea.	\$ <u>4.50</u>	\$ <u>72.00</u>
6.2	Second Place Tennis Meet Trophy, Wood Base	16	Ea.	\$ <u>4.25</u>	\$ <u>68.00</u>
7.	1 5/8" x 5 1/4" Award Ribbons	2500	Ea.	\$ <u>.13</u>	\$ <u>325.00</u>
8.1	2" x 6" Flat Ribbons for Swimming and Diving	6200	Ea.	\$ <u>.10</u>	\$ <u>620.00</u>
8.2	2" x 8" Peaked Top Ribbons w/2" x 4" Outlay for Swimming and Diving	780	Ea.	\$ <u>.30</u>	\$ <u>234.00</u>
9.	Special Swimming Event Stickers	200	Sht	\$ <u>.35</u>	\$ <u>70.00</u>
10.	7/8" Medals for Swimming and Diving	426	Ea.	\$ <u>1.00</u>	\$ <u>426.00</u>
11.	Cost Plus % for additional items not listed	36	Ea.	Percentage	%

Total for Items Listed:

BID SECURITY REQUIRED:

Yes _____ Amount: _____

No X

Term of contract is one (1) year, February 1, 2006 through January 31, 2007.

Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.

Contract Extension Renewal is an option:

Yes X
No _____

TERM PRICE CLAUSE: BIDDER MUST STATE

- (a) Bid prices firm for the full contract period: X; or
 (b) Bid prices subject to escalation/de-escalation: 3 1/2%
 (c) If (b), state period for which prices will remain firm:
 Through 1 year

This can not be computed \$3651.00
as cost & labor will vary. it's
better to discount off the retail
price. which they have been getting
10% - 20%

INTER-LOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized inter-local purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

YES NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

COMPANY REPRESENTATIVE responsible for the administration of this Agreement:

NAME: Tim Hoffman
TITLE: President
PHONE NO. 402-476-3810

AFFIRMATIVE ACTION PROGRAM: Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

NOTE:

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:
SEALED BID FOR SPEC. 06-001**

Rixstae Recognition
COMPANY NAME

2350 'O' St.
STREET ADDRESS or P.O. BOX

Lincoln NE 68510
CITY, STATE ZIP CODE

402-476-3810
TELEPHONE

Tim@Rixstae.com
E-MAIL ADDRESS

[Signature]
BY (Signature)

Tim Hoffman
(Print Name)

President
(Title)

12-29-05
(Date)

14 Days
ESTIMATED DELIVERY DAYS (After receipt of individual orders)

Bids may be inspected in the Purchasing Division offices during normal business hours, after tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a self-addressed stamped envelope with your bidding documents. Bid tabulations can also be viewed on our website at: lincoln.ne.gov Keyword: bid